

CCBI SCHOOLS, ASANSOL & KOLKATA
SYLLABUS FOR THE YEAR 2019 – 2020
CLASS – VI

ENGLISH LANGUAGE

TOPICS : [Refer to Corner Stone Grammar & Composition Skills: Book: 6 – Pearson – Revised Edition]

FIRST TERM

1. Kinds of Sentences
2. Subject and Predicate
3. Kinds of Nouns
4. Pronouns
5. **Vocabulary : Pg: 184 – 186** [Words Easily Confused, Homophones, Homonyms]

TOPICS : [Refer to Elementary English Grammar & Composition for Class: 6 by N. K. Agarwala]

6. Nouns: Number
7. Nouns: Gender
8. Adjectives : Kinds of Adjectives
9. Comparison of Adjectives
10. Use Articles

FINAL TERM

TOPICS : [Refer to Corner Stone Grammar & Composition Skills: Book: 6 – Pearson – Revised Edition]

1. Simple Tense: Present, Past and Future
2. Continuous Tense: Present, Past and Future
3. Verbs: Modals and Auxiliaries
4. Verbs: Transitive and Intransitive
5. Active and Passive Voice

TOPICS : [Refer to Elementary English Grammar & Composition for Class: 6 by N. K. Agarwala]

6. Agreement of the Verb with the Subject
7. Adverbs : Kinds of Adverbs
8. Prepositions
9. Conjunctions : Kind of Conjunctions
10. Direct and Indirect Speech

➤ **First Term Syllabus to be included in the Final Term**

FORMAT OF THE QUESTION PAPER

Full Marks: 80

Q1. Composition

(20 Marks)

a. Story writing from a given outline

(200 Words)

b. Autobiography

(200 Words)

c. Descriptive Composition

(200 Words)

d. Narrative Composition

(200 Words)

e. Picture Composition (One picture or a series of pictures depicting a story)

(200 Words)

Q2. Letter Writing (Informal, only box method to be followed)- 150 words

(10 Marks)

➤ Informal Letter – F+C+E = 2 ½ + 2 ½ + 5

Q3. Comprehension

(20 Marks)

Q4. Grammar – Do as directed

(30 Marks)

English Language
MARKING SCHEME FOR CLASS 5 and 6
2019—2020

3. LETTER WRITING (2019 onwards)

(Box format to be accepted)[Address – Should be a 3 line address

North Point School, Grand Trunk Road, Asansol – 713305.		comma after every line Full pin code must be given which ends with a full stop. Leave a line after the address]
---	--	--

15th May,2019.}--- Date- No short forms to be accepted.

Leave a line after the date.

Salutation } ---Dear Father, Dear Mother, Dear Daddy, Dear Mummy, Dear Uncle Tom,
Dear Aunty Mary, Dear Raj

Overlook if name of Uncle and Aunt not given.

The following not to be accepted – Mum, Dad, Ma,Baba,Pop

Leave a line before starting the introductory paragraph.

Introduction --- Paragraph starts straight from the margin.

Leave a line

Body --- Relevant points (content) in the body must be indicated by a tick mark.

Leave a line

Conclusion --- Paragraph of 2 or 3 lines

Leave a line

Subscription --- Your loving friend, Yours lovingly, Your loving son, Your loving
nephew, Your loving grandson

The name should be given directly below the word Yours

Expression --- Minimum 2 marks should be given

Half mark should be deducted if letter is not divided into paragraphs
(1/2 P)

Total marks of the letter should be shown as: F+C+E

If any error is made in address, date, salutation, subscription no mark to be given

If full name is written, no mark to be given.

Specimen Letter Writing

[Box type – Informal]

Note: Letter to begin straight from the margin.

North Point School,
Grand Trunk Road,
Asansol – 713305.

_____ leave a line

15th May,2019.

_____ leave a line

Dear Mummy/Mother,

(leave a line)

I am writing this letter to -----

----- (INTRODUCTION)

(leave a line)

(BODY)

(Leave a line)

----- (CONCLUSION)

(Leave a line)

Yours lovingly,

Sanjiv

SYLLABUS FOR THE YEAR 2019-2020

ENGLISH LITERATURE

CLASS 6

TEXTBOOK - New Radiant Readers - Book 6 Eupheus Learning - Allied

FIRST TERM

PROSE

1. CH: 1 - FOUR FRIENDS – I
2. CH: 2 - FOUR FRIENDS – II
3. CH: 4 – MY LIFE AS A PEARL DIVER - I
4. CH: 5 - MY LIFE AS A PEARL DIVER - II
5. CH: 7 – DASU - I
6. CH: 8 - DASU - II
7. CH: 10 – THE STORY OF ARJUNA - I
8. CH: 11 - THE STORY OF ARJUNA - II

POETRY

1. CH: 6 - THE LITTLE YOUNG LAMBS
2. CH: 9 - THE COMING STORM
3. CH: 12 – FOREIGN LAND
4. CH: 22 - HOME THE BROUGHT HER WORRIOR DEAD

FINAL TERM

PROSE

1. CH: 13 – ACROSS THE SAHARA – I
2. CH: 14 – ACROSS THE SAHARA – II
3. CH: 17 – THE YOUNG WITNESS – I
4. CH: 18 – THE YOUNG WITNESS - II
5. CH: 20 – A SRANGE BATTLE – I
6. CH: 21 - A SRANGE BATTLE - II
7. CH: 23 – THE BISHOP’S DREAM - I
8. CH: 24 – THE BISHOP’S DREAM - II

POETRY

1. CH: 25 – WRITTEN IN MARCH
2. CH: 34 – THE MILLER OF THE DEE
3. CH: 37 – DOBBIN
4. CH: 40 – THE SHIPS OF THE YULE

➤ **LIST OF WORD FOR – GIVE MEANINGS**

➤ **FIRST TERM**

- (a) **CH: - FOUR FRIENDS – I & II:** swore, hasty, consoled, foliage, woe, scamper, alert, lured, steadily, loitered
- (b) **CH: – MY LIFE AS A PEAR DIVER – I & II:** Risk, Victims, plunging, fathoms, peculiar, scooped, shimmering, swishing, rapidly, awkward

- (c) **CH: – DASU – I & II** : feebly, trembling, grumbling, strapped, sleek, strayed, eagerly, whimpered, prowled, munching
- (d) **CH: – THE STORY OF ARJUNA – I & II:** troublesome, reward, coarse, pierced, impressed, skill, sighed, emotion, swift, target
- (e) **CH: - THE LITTLE YOUNG LAMBS:** crinkled, leaned, flutter, abused, skipped
- (f) **CH: - THE COMING STORM:** Hustle, rustle, dimming, murmuring, scarcely
- (g) **CH: – FOREIGN LAND:** adorned, pleasant, dimpling, dusty, tramping
- (h) **CH: - HOME THE BROUGHT HER WARRIOR DEAD:** warrior, swooned, uttered, maiden, tempest

➤ **FINAL TERM**

- (a) CH: – ACROSS THE SAHARA – I & II : valuable, frowned, caravans, struggling, muttered, strangest, thoughtfully, prickly thistles, mattress, smarting
- (b) CH: – THE YOUNG WITNESS – I & II: accused, guilty, prosecution, testimony, evidence, judgement, witness, nervousness, solemnly, interruption
- (c) CH: – A STRANGE BATTLE – I & II: gallant, wandered, commanded, furious, squire, lance, darted, midst, volley, tenderly
- (d) CH: – THE BISHOP’S DREAM – I & I: cathedral, splendid, ill-clad, stroked, refreshed, sculptors blaze, honour, humbly, pavement
- (e) CH: – WRITTEN IN MARCH: glitter, defeated, retreated, bare, whooping
- (f) CH: – THE MILLER OF THE DEE: dwelt, blithe, envies, boast, grinds
- (g) CH: – DOBBIN: stares, dwindling, trotted, ragged, droops,
- (h) CH: – THE SHIPS OF THE YULE: barrentine, gunwales, squatty, amulets, aboard

FORMAT OF THE QUESTION PAPER (80 Marks)

SECTION A- (20 MARKS)

- (i) **WHO SAID TO WHOM (5 MARKS)**
- (ii) **GIVE THE MEANINGS (5MARKS)**
- (iii) **TRUE AND FALSE (5 MARKS)**
- (iv) **FILL IN THE BLANKS OR COMPLETE THE SENTENCES (5 MARKS)**

SECTION B: -(Poetry) - Students are to attempt any **THREE** out of Four questions (3x10 Marks)

SECTION C – (Prose) – Students are to attempt any **THREE** out of Four questions (3x10= 30 Marks)

SYLLABUS FOR THE YEAR 2019-2020

CLASS 6

2nd Language (Bengali)

Text Book :

1. **Pathmala :By Dr. Basantika Sen Roy [New Book]**
2. **Bhasha Bichitra (Part 4 for Class: 6) By Ranen Gupta**

FIRST TERM :

SECTION – A (LANGUAGE – 40 Marks)

1. Essay (150-200 words) (15 Marks)
2. Comprehension (five questions) (5x2= 10 Marks)
3. Grammar (15 Marks)
 - (i) SwaraSandhi Sutra 7 to 10(attempt any five) (2½ Marks)
 - (ii) Padantar (Pg. 54 and 55)(attempt any five) (2½ Marks)
 - (iii) Banan Sudhya (attempt any five) (2½ Marks)
 - (iv) Samanam (Pg. 92) (2½ Marks)
 - (v) Make Sentences (attempt any five) (5 Marks)

SECTION – B (LITERATURE – 40 Marks)

[5 x 6 = 30 Marks Question / Answer; Poem Writing : 10 Marks]

PROSE:

- (i) Prachin Bharater Biggan Sadhana
- (ii) Japane
- (iii) Gouri Tewarir Meye

POETRY:

- (i) Prarthana
- (ii) Barsharani
- (iii) Ek Brinte Duti Kusum

FINAL TERM:

SECTION – A (LANGUAGE – 40 Marks)

1. Essay(150-200 words) (15 Marks)
2. Comprehension (five questions) (5x2= 10 Marks)
3. Grammar (15 Marks)
 - (i) Make Sentences (From Text Book) (any five) (5 Marks)
 - (vi) Opposites (Pg: 86 & 87) (any five) (2½ Marks)
 - (vii) Padantar (Pg. 56 and 57) (any five) (2½ Marks)
 - (viii) Purush (2½ Marks)
 - (ix) Banan Sudhya (2½ Marks)

SECTION B: (LITERATURE – 40 Marks)

**[5 x 6 = 30 Marks Question / Answer(Attempt any five); Poem Writing :
[8+2=10 Marks]**

PROSE :

- (i) Banglar Parban
- (ii) Binay Badal Dinesh
- (iii) Poribesh banchao

POETRY

- (i) Ki Mushkil
- (ii) Anubhav – 1940
- (iii) Meghna Sorbonashi

**SYLLABUS FOR THE YEAR 2019-2020
CLASS 6**

2ND LANGUAGE [HINDI]

FIRST TERM

SECTION – ‘A’ (LANGUAGE) 40 MARKS

TEXT BOOK: 1. HINDI VYAKARAN [VIVA EDUCATION]
2. HINDI ARTH GRAHAN

- | | |
|---|-------------------------------|
| 1. Essay (150 – 200 words) | 15 Marks |
| 2. Informal Letter (only friends) (80 to 100 words) | 7 Marks |
| 3. Comprehension | 10 Marks |
| 4. Grammar | 8 Marks |
| a. Adjective, Verb, Gender | |
| b. Synonyms | : Page No.102 (1 – 20) |
| c. Opposites | : Page No. 103 & 104 (1 – 25) |
| d. One word for many | : Page No. 105 (1 – 18) |
| e. Idioms | : Page No. 110 - 111 (1 – 20) |
| f. Do as Directed
(Do as directed from Adjective, Verb & Gender) | |

SECTION – ‘B’ (LITERATURE) 40 MARKS

TEXT BOOK: VASUNDHRA HINDI PATHMALA - 6

Poem:Chapter 1: Usha Aa Rahi
Chapter 10: Ma Keh Ek Kahani

Prose:Chapter 2: Bansuriwala Chacha
Chapter 3: Nehru Planeteriym
Chapter 5: Sawa Sher Gehoon
Chapter 9: Kadvi Mithai

FINAL TERM

SECTION – ‘A’ (LANGUAGE) 40 MARKS

- | | |
|--|----------|
| 1. Essay (150 – 200 words) | 15 Marks |
| 2. Informal Letter (friends & relatives) (80 to 100 words) | 7 Marks |
| 3. Comprehension | 10 Marks |

5. Grammar

8 Marks

a. Tense, Case, Number

b. Synonyms : Page No. 102 - 103 (21 – 40)

c. Opposites : Page No. 103 -104 (26 – 50)

d. One word for many : Page No. 105 (19 – 36)

e. Idioms : Page No. 111 – 113 (21 – 40)

f. Do as Directed

(Do as directed from Tense, Case and Number)

SECTION – ‘B’ LITERATURE

40 MARKS

Poem:Chapter 14: Mukti Ki Aakanchha

Chapter 16: Phool Aur Kante

Prose:Chapter 8: Aise Aise

Chapter 11: Safalta Ki Kunji

Chapter 12: Bahu Lakshmi

Chapter 17: Jal Hi Jeevan Hai

SYLLABUS FOR THE YEAR 2019-2020
CLASS 6
MATHEMATICS

TEXT BOOK: ICSE UNDERSTANDING MATHEMATICS (BOOK: 6) (ARYA PUBLISHING COMPANY) By M. L. Aggarwal

FIRST TERM:

- (i) CH: 1 : Knowing Our Numbers (Pg. 1 – 22)
Ex: 1.1Ex: 1.4
- (ii) CH: 2 : Whole Numbers (Pg. 27 – 40)
Ex: 2.1 Ex: 2.3
- (iii) CH : 3 : Integers (Pg: 44 – 57)
Ex: 3.1 Ex: 3.4
- (iv) CH: 4 : Playing with Numbers (P: 63 – 89)
Ex: 4.1 Ex: 4.5
- (v) CH: 6: Fractions (Pg: 110 – 132)
Ex: 6.1 Ex: 6.7
- (vi) CH: 9 : Algebra (Pg: 180 – 201)
Ex: 9.1Ex: 9.5
- (vii) CH : 10 : Basic Geometrical Concept (Pg: 205 – 224)
Ex: 10.1 Ex: 10.4
- (viii) CH : 11 – Understanding Elementary Shapes (Pg: 230 – 253)
Ex: 11.1 Ex: 11.6

FINAL TERM

- (i) CH : 5 : Sets (Pg: 96 – 106)
Ex: 5.1 Ex: 5.2
- (ii) CH: 7 : Decimals (Pg: 138 – 157)
Ex: 7.1 Ex: 7.5
- (iii) CH: 8 : Ratio and Proportion (Pg: 161 to 174)
Ex: 8.1 Ex: 8.5
- (iv) CH: 14 : Mensuration (Pg: 288 – 299)
Ex: 14.1 Ex: 14.2
- (v) CH: 12 : Symmetry (Pg: 261 – 270)
Ex: 12.1Ex: 12.2
- (vi) CH: 13 : Practical Geometry (Pg: 276 – 285)
Ex: 13.1 Ex: 13.3
- (vii) CH: 15: Data Handling (Pg: 305 – 325)
Ex: 15.1 Ex: 15.5

➤ **First Term Chapters to be Included in the FINAL TERM**

- (i) CH: 9 : Algebra Ex: 9.5 Only (ii) CH: 6: Fractions Exs: 6.6 & 6.7 Only.

FORMAT OF THE QUESTION PAPER [FULL MARKS: 80]

SECTION : A – 40 MARKS (Compulsory)

4 Questions each of 10 marks having 3+3+4.

SECTION: B :

Answer any 4 Questions out of 7 Questions : 40 Marks

Each Question comprising of 3+3+4 = 10 marks.

SYLLABUS FOR THE YEAR 2019-2020
CLASS 6
HISTORY & CIVICS

Text Book: Together with History and Civics by Dharamveer Singh (Rachna Sagar Publication)

FIRST TERM

HISTORY:

Chapter 1- Early River Valley Civilization: Indus
Chapter 3- Early River Valley Civilization: Egyptian
Chapter 5- The Vedic Civilization

CIVICS

Chapter 10- Rural Local Self Government

FINAL TERM

HISTORY

Chapter 6- Mahavira & Buddha – The Great Preachers
Chapter 8- The Mauryan Empire
Chapter 9- The Golden Age :The Gupta Empire

CIVICS

Chapter 11- Urban Local Self Government

FORMAT OF THE QUESTION PAPER

Full Marks- 80

Section-1- Answer all questions (40 marks) compulsory

Civics- 20, History-20

Section II- Answer any four questions

History and Civics- 40 (4 x 10)

Each question carries (3+3+4) = 10

Format of question paper setting

SECTION A : 40 marks

Civics: Compulsory section. (20 marks)

Fill in the blanks (10 marks)

Match the following (5 marks)

True and False (5 marks)

One word for (10 marks)

History: Compulsory section. (20 marks)

Fill in the blanks (10 marks)

Choose the correct answer (5 marks)

Write the dates for the given events (5 marks)

SECTION B: (40 marks)

2 sets of questions to be given from Civics. Each set containing 10 marks (10 x 1)

Boys have to attempt one question from Civics (Compulsory)

4 sets of questions to be given from History. 10 x 3

Boys to attempt any three

The fourth question in this segment should comprise of questions covering all the chapters.

Break up for question setting : 3 + 3 + 4

SYLLABUS FOR THE YEAR 2019-2020
CLASS 6
GEOGRAPHY

TEXTBOOK : Together With Geography Class 6 (Rachna Sagar)

FIRST TERM

Chapter 1- Representation of Geographical Features: Globes and Maps
Chapter 3- Water
Bodies Chapter 5-
Minerals
Chapter 6 – Study of Continents: I (North America): Map to be included

FINAL TERM

Chapter 1- Representation of Geographical Features
Chapter 2- Landforms
Chapter 4- Agriculture
Chapter 7- Study of Continents: II (South America): Map to be included

FORMAT OF THE QUESTION PAPER

There will be one Paper of 2 hours duration , carrying 80 marks. The paper consist of 2 parts- Part 1 & Part 2. **Part 1 (40 Marks) Compulsory Section will consist of 4 questions (10 Marks each) which will be spread out among the following list of choices.**

1. Map 10 Marks
2. Drawing/label diagrams - 10 Marks
3. Objective – 5+5 Marks
4. Any two questions from the following: (10marks)
 - (a) Definitions
 - (b) True and False statements
 - (c) Fill in the blanks
 - (d) Match the columns
 - (e) One word
 - (f) Give examples
 - (g) Short questions

Part II (40 Marks) Consist of four questions out of six (10 Marks each). It will include the following variations

- a) Bring out differences/ distinguish/comparison
- b) Give reasons
- c) Subjective type- Questions to be specific. Avoid questions like “Write short notes on”, Give a brief description”, etc.

Question Numbers 1 – 4 will be from 4 different chapters.

Question Numbers 5 and 6 can be a mixed bag.

Marks for the subjective type questions 3+3+4=10.

Map Work: An outline of any one continent will be provided to the students with rivers and lakes marked on it. Students will be required to identify the rivers, lakes and even mark and label other features on the map as specified in the question.

**

North America Countries and Capitals. – Canada ,Costa Rica,Cuba,Dominica, Dominican Republic , El Salvador, Guatemala, Haiti, Jamaica, Mexico, Panama, United States of America .

Map of North America(Physical features)- Lake– Ontario , Michigan , Superior, **Ocean** – North Pacific Ocean, North Atlantic Ocean, **Sea**– Labrador, Caribbean, **Strait** – Bering , **Gulf**- California , Mexico.**Bay**- Baffin, Hudson.**Plateau**- Colorado , Mexican , Piedmont, **Mountain**- Appalachian, Rockies.**Rivers**–Mississippi, Missouri, Mackenzie.

Class 6: Geography (Session : 2019-2020)

Important features shortlisted (as decided) for map pointing: [Map on Page 61]

Final Term

Chapter 7 : Study of Continents - II – South America

Oceans: South Atlantic Ocean, South Pacific Ocean

Rivers: River Parana, River Uruguay, River Paraguay, River Amazon

Lakes: Lake Titicaca, Lake Maracaibo

Desert: Atacama Desert

Mountain Ranges: Guiana Highlands, Brazilian Highlands

Mountains: Mt. Cotopaxi, Mt. Andes, Mt. Aconcagua, Mt. Chimborazo

Strait: Strait of Megellan

Gulf: Gulf of Panama, Gulf of San Matias, Gulf of San Jorge

Plateau : Bolivian Plateau, Mato Grosso.

Basin : Panama, Chile, Guiana, Amazon

*** An outline map of the continent will be provided. They will be asked to mark, label and shade the features given, in the map.

SOUTH AMERICA –COUNTRIES & CAPITALS – ALL TO BE STUDIED

SYLLABUS FOR THE YEAR 2019-2020
CLASS 6
SUBJECT- PHYSICS

NAME OF THE BOOK- CONCISE PHYSICS REVISED-6 SELINA

FIRST TERM:

1. MATTER
2. PHYSICAL QUANTITIES AND MEASUREMENT
3. FORCE

SECOND TERM:

1. SIMPLE MACHINES (ENERGY)
2. LIGHT
3. ELECTRICITY & MAGNETISM

NO NUMERICALS INCLUDED

NO CONVERSIONS FROM PHYSICAL QUANTITIES AND MEASUREMENT

FORMAT OF THE QUESTION PAPER:

Full Marks 80, Time 2hrs

Section A -Compulsory (40 marks) $4 \times 10 = 40$

Any 4 questions out of these- Define, Select the Odd one, Name the following, Choose the correct option, Fill in the blanks, True/ False, Match the columns.

Section B- Any 4 questions to be attempted out of 6. ($4 \times 10 = 40$ marks)
[3+3+4 Marks]

Diagrams, Differences, Long Answers.

SYLLABUS FOR THE YEAR 2019-2020
CLASS 6
SUBJECT- CHEMISTRY

**TEXTBOOK: Concise Chemistry - Middle School -Cl 6 by Namrata
- Selina Publishers**

First term

- Chapter 1. Introduction to Chemistry
Chapter 2. Common Laboratory Apparatus and Equipments
Chapter 3. Matter
Chapter 6. Air and Atmosphere (No experiments for block tests; Do you
know is included)

Final term

- Chapter 4. Elements, Compounds, Symbols and Formulae
Chapter 5. Pure Substances and Mixtures; Separation of Mixtures
Chapter 7. Water
Chapter 2. Common Laboratory Apparatus & Equipments (**only
diagrams**)

Format of the Question Paper

Full Marks – 80

Section A – 40 marks Compulsory – (4 x 10 = 40)

[Section A- Fill in the blanks, multiple choice questions, match the columns, true or false, valency and formula, give one word for].

Section B –(4x10=40) Attempt any 4 questions out of 6 questions (each question carries 10 marks either 4+4+2=10 or 3+3+4=10 but 5+5 will not be accepted) (No half marks questions to be given) (2x5=10 will be accepted only for give the differences and give reasons)

SYLLABUS FOR THE YEAR 2019-2020
CLASS 6
SUBJECT- BIOLOGY

BIOLOGY Text book followed:- Living Science 6 by Ratna Sagar

FIRST TERM

1. Chapter 1: The Leaf
2. Chapter 2: The Flower
3. Chapter 3: The Cell
4. Chapter 8: Habitat and adaptation

FINAL TERM

1. Chapter 5: Respiratory System in Humans
2. Chapter 6: Circulatory System in Humans
3. Chapter 4: Digestive System in Humans
4. Chapter 7: Health and Hygiene

Question Paper Format

Full Marks- 80

SECTION A : F.M -40 Compulsory (All questions of objective type)

4 questions -10 marks each

SECTION B: F.M-40 Marks Optional (4 Questions out of 6

questions to be answered – 10 marks each (3+3+4)

**SYLLABUS FOR THE YEAR 2019-2020
COMPUTER APPLICATION**

CLASS – VI

REBOOT BOOK 6 – Oxford University Press – Latest 2018 edition

FIRST TERM:

Chapter 1: Categories of Computers and Computer Languages

Chapter 2: File Management- Organization of Data

Chapter 3 : Creating and Managing Tables in MS Word

Chapter 7 : Introduction to HTML

Chapter 9 : Internet and E-Mail

BASIC

LET, PRINT, INPUT

PRINT with comma(,) and semi-colon(;),LOCATE and TAB

IF – THEN, IF – THEN – ELSE (without AND/OR/NOT)

PRACTICAL: MS Word (20 Marks)

FINAL TERM:

Chapter 4 : Mail Merge and other features of MS Word 2013

Chapter 5 : PowerPoint Visual Effects(Omit

- a.Inserting a Sound Clip (page 69)
- b.Inserting your Own Sound (page 70)
- c.Inserting a Video Clip(page 71).)

Chapter 8 : Basic HTML commands

Chapter 10 : More on Internet

BASIC

Logical Operators AND/OR/NOT with IF – THEN – ELSE

FOR – NEXT loop (Increment, Decrement ,Step,

No counters and no accumulators, no nested loop

1st. Term BASIC syllabus to be included.

PRACTICAL: PowerPoint (20 Marks)

MARKING SCHEME/QUESTION PATTERN
SESSION: 2019 – 2020
CLASS 5 TO 8
First Term and Final Term

Section A

(Compulsory : 4 x 10 = 40)

Question 1.

* Fill in the blanks 10 Marks

Question 2a and 2b

Question 3a and 3b

2 Questions to be set : 5 x 4 = 20 Marks

- * Multiple choices
- * Give one word answer
- * Stare True or False All Questions to be 1 Mark
- * Key board Shortcuts No ½ Marks Questions
- * Match the following
- * Acronyms

Question 4

1 Questions to be set : 5 x 2 = 10 Marks

- * Definitions
- * Differences
- * Short Questions
- * Numerical

Section B

(4 out of 6 : 4 x 10 = 40 Marks)

Question 5 to 10

Program: 7 Marks

Question Tag from Programming Segment: 3 Marks

