# CCBI SCHOOLS, ASANSOL \& KOLKATA <br> SYLLABUS - 2018-2019 /CLASS - VII 

CLASS 7
ENGLISH LANGUAGE
Text Book - Cornerstone-Book-7
Grammar and Composition skills
By Ruplekha Sengupta and Nupur Ghosh -Publisher - Pearson Longman

## FIRST TERM

Chapter 1:
Chapter 2:
Chapter 3:
Chapter 4:
Chapter 6:
Chapter 10:
Chapter 11:
Chapter 12: Transitive and Intransitive Verbs
Chapter 14: Subject - Verb Agreement
Chapter 15: Prepositions

## FINAL TERM

Topics of First Term Included
Chapter 5:
Chapter 7: Simple Tense
Chapter 8: Continuous Tense
Chapter 9: Perfect Tenses
Chapter 13: Active and Passive Voice
Chapter 16: Conjunctions
Chapter 18: Punctuation
Chapter 19: Direct and Indirect Speech
Chapter 21: Kinds of Phrases
Chapter 22: Clauses (To be taught as Transformation of Sentences,only)

## FORMAT OF THE QUESTION PAPER

Q1. a. Story writing from a given outline
b. Autobiography
c. Descriptive Composition
d. Narrative Composition

Full Marks: 100
(250 Words)
(250 Words)
(250 Words) (25 Marks)
(250 Words)
e. Picture Composition (One picture or a series of pictures depicting a story) (250 Words)

Q2. Letter Writing (Informal \& Formal Letter Writing) (150 to 200 words) (20 Marks)
[ONLY Informal Letter Writing in the First Term and ONLY Formal Letter Writing in the Final Term.] (both, box and traditional method to be followed)
Q3. Comprehension
(30 Marks)

Q4. Grammar - Do as directed
(25 Marks)

## TRADITIONAL METHOD

|  | 3, Sharda Housing, Shyamnagar, Kolkata. ( a line to be left) 26th February 2018 (a line to be left) |
| :---: | :---: |
| My Dear Rahul,/ Dear Rahul, I am writing this letter to... |  |

( a line to be left to change the paragraph)
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
(a line to be left to change the paragraph)
$\qquad$
(a line to be left before subscription)
With love,
Yours affectionately,
Rajesh

| Alternate subscription: | a)With love, <br> Yours lovingly, <br> Rajesh <br> b) With love, <br> Your loving friend/son/grandson <br> Rajesh |
| :--- | :--- |
| FORMAT OF INFORMAL LETTER WRITING |  |
| SESSION : 2018- 2019 |  |

My Dear Rahul,/ Dear Rahul, I am writing this letter to

$\qquad$ ( a line to be left to change the paragraph)
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
(a line to be left to change the paragraph)
line to be left before subscription)
With love,
Yours affectionately,
Rajesh
Alternate subscription:
a)Yours lovingly, Rajesh
b)Your loving friend/son/grandson /nephew, Rajesh

## Please note the following:

Paragraphs to start from the margin Three lined address (, , . )
The date does not have a punctuation mark The pincode is not required
No abbreviations to be used in the address - example: Bepin Behari Ganguly
Street Opening and closing sentences are important
Students to directly start from the topic i.e. no unnecessary introduction is required Word limit is not specified Marks distribution: $\mathrm{F}+\mathrm{C}+\mathrm{E}$ (Format+Content+Expression)
$5+5+10=20$ Marks

CLASS 7
FORMAT OF FORMAL LETTER WRITING
SESSION 2018-2019
TRADITIONAL METHOD

3, Sharda Housing, Shantinagar, Kolkata.
(a line to be left) 16th October 2018
(a line to be left)
The Police Commissioner,
Lal Bazar,
Kolkata
(a line to be left)
Sir,/Dear Sir,
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
(a line to be left)
$\qquad$
$\qquad$
(a line to be left)
Thanking you,
Yours faithfully,/Yours truly, Ria Thomas

## CLASS 7

FORMAT OF FORMAL LETTER WRITING
SESSION 2018-2019
BOX METHOD
3, Sharda Housing,
Shantinagar,
Kolkata.
(a line to be left)
16th October 2018
(a line to be left)
The Police Commissioner, Lal Bazar,
Kolkata
(a line to be left)
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
(a line to be left)
$\qquad$
$\qquad$
$\qquad$
(a line to be left)
Thanking you,
Yours faithfully,/Yours truly, Ria Thomas

Please note the following:
Paragraphs to start from the
margin Three lined address (, , . )
The date does not have a punctuation
mark The pincode is not required
No abbreviations to be used in the address - example: Bepin Behari Ganguly
Street Opening and closing sentences are important
Students to directly start from the topic i.e. no unnecessary introduction is required Word limit is not specified
Marks distribution : F + C +E (Format+Content+Expression)
$6+4+10=20$ Marks

> SYLLABUS- $2018-2019$
> CLASS 7- ENGLISH LITERATURE TEXT- A MAGIC PLACE-7 ( ORIENT BLACK SWAN)

## FIRST TERM

## PROSE

1) Engine Trouble
2) The Trojan Horse
3) Charles
4) The Diamond Necklace

POETRY

1) Stopping by Woods on a Snowy Evening
2) The Pied Piper of Hamelin
3) If

FINAL
TERM
PROSE

1) Tom Comes Home
2) Pip and the Convict
3) The Station

POETRY

1) The Hero
2) The Inchcape Rock
3) Hope is the Thing with Feathers
4) Tiger

FORMAT OF THE QUESTION PAPER (100)
SECTION A- (COMPULSORY) PROSE AND POETRY (30)
GIVE ONE WORD - (5)
TRUE AND FALSE - (5)
GIVE THE MEANINGS - (10)
GIVE REASONS FOR- (10)
Students are to attempt any THREE questions each from Section B and Section C and ONE question either from Section B or Section C.
Section B-(Poetry) 3x 10=30
Section C-(Prose) - $3 \times 10=30$
Reference to Context (Answer any THREE out of FOUR)

* Any ONE question (10 marks) either from Section B or C.

> HINDI $2^{\text {ND }}$ LANGUAGE - 2018-2019
> CLASS - VII

## FIRST TERM

SECTION - 'A' (LANGUAGE) 50 MARKS

TEXT BOOK: 1. VYAKARAN VATIKA - 7 2. HINDI ARTH GRAHAN

1. Essay (200-250 words) 15 Marks
2. Letter (Formal \& Informal): (100 - 120 words)

10 Marks
(Formal letter relating to school, Ex- To Principal, Teacher, Office
3. Comprehension 10 Marks
4. Grammar

15 Marks
a. Abstract Noun
b. Voice
c. Synonyms : Page No. 113 - 114 (1-20)
d. Opposites : Page No. 118 (1-26)
e. One word for many : Page No. 119 - $120(1-20)$
f. Idioms : Page No. 126 - 127 (1-25)
g. Do as Directed
(Do as directed from Abstract Noun \& Voice)

SECTION - 'B' (LITERATURE) 50 MARKS

TEXT BOOK: VASUNDHRA HINDI PATHMALA - 7

Poem:Chapter 1: PunahNayaNirman Karo
Chapter 5: IseJagao

Prose:Chapter 2: Namak Ka Daroga
Chapter 3: Vriksha Prakriti Ka AmulyaVardan
Chapter 6: Anant Lalsa
Chapter 9: AnyayKeVirodh Mein
FINAL TERM

SECTION - 'A' (LANGUAGE) 50 MARKS

1. Essay (200-250 words) 15 Marks
2. Letter (Formal \& Informal): (100 - 120 words) 10 Marks
(Formal letter relating to school, Ex- To Principal, Teacher, Office
3. Comprehension 10 Marks
4. Grammar
a. Indeclinable Words
b. Sentences
c. Synonyms

Page No. 113 - 114 (1-40)
d. Opposites

Page No. 118 (1-52)
g. One word for many

Page No. 119 - 121 (1-40)
h. Idioms

Page No. 126 - 128 (1-45)
i. Do as Directed
(Do as directed from Indeclinable words and Sentences)

SECTION - ‘B’ LITERATURE 50 MARKS TEXT BOOK: VASUNDHRA HINDI

PATHMALA - 7 Poem:Chapter 8: Ye JhopriyonKeBachhe

Chapter 14: Sur Ke Pad (Bal Leela \& Bal Saundrya)

Prose:Chapter 11: Tai

Chapter 12: Meri Jeevan Yatra
Chapter 13; Deshdroh Ki Saza

Chapter 17: UparUthne Ki Musibat
(SYLLABUS FOR THE SESSION: 2018-19)
CLASS - VII
MATHEMATICS
Text Book: M. L. Aggarwal ICSE Understanding Mathematics: Book: 7 by Arya Publications: (First Edition: 2017)

## PAPER I:

1. Ch. 1 - Integers (Ex: 1.1 to Ex: 1.5)
2. Ch. 2 - Fractions and Decimals (Ex: 2.1 to Ex: 2.7)
3. Ch. 3 - Rational Numbers (Ex: 3.1 to Ex: 3.3)
4. Ch. 4 - Exponents (Ex: 4.1 to Ex: 4.3)
5. Ch. 5 - Sets (Ex: 5.1 to Ex: 5.2)

## PAPER II:

1. Ch. 8 - Algebraic Expressions (Ex: 8.1 to Ex: 8.4)
2. $\quad$ Ch. 9 - Linear Equations and Linear Inequations (Ex: 9.1 to 9.3)
3. Ch. 10 - Lines and Angles (Ex: 10.1 to 10.2)
4. Ch. 13 - Practical Geometry (Exclude Constructions using Set Squares. (Ex: 13)
5. Ch. 15 - Visualising Solid Shapes (Ex: 15.1 to Ex: 15.3)

## FINAL TERM:

## PAPER I:

1. Ch. 6 - Ratio and Proportion (Ex: 6.1 to 6.4)
2. $\quad$ Ch. 7 - Percentage and Its Application (Ex: 7.1 to Ex: 7.4)
3. Ch. 16 - Perimeter \& Area (Ex: 16.1 to Ex: 16.3)

## Chapters included from First Term:

1. CH: 4 : Exponents (Ex: 4.1 to Ex: 4.3)
2. CH: 5 : Sets (Ex: 5.1 to Ex: 5.2)

## PAPER II:

1. Ch. 11 - Triangles and Its Properties (Ex: 11.1 to 11.5)
2. Ch. 12 - Congruency of Triangles (Ex: 12.1 to Ex: 12.2)
3. Ch. 14 - Symmetry (Ex: 14.1 to 14.2)
4. Ch. 17 - Data Handling (Ex: 17.1 to Ex: 17.4)

## Chapters included from First Term:

(i) Ch. 9 - Linear Equations and Linear Inequations (Ex: 9.1 to 9.3)
(ii) Ch. 13 - Practical Geometry (Exclude Constructions using Set Squares. (Ex: 13)

Note: All topics to be covered under each chapter.

## FORMAT OF THE QUESTION PAPER: 2018-19 [Paper: I \& Paper: II]

Full Marks : Paper: I (80 Marks) and : Paper: II (80 Marks)
Section: A (40 Marks : Compulsory):
4 Questions to be graded as $(3+3+4)$ Marks
Section: B-40 Marks (Answer any 4 Questions out of 7 Questions)
6 Questions to be graded as $(3+3+4)$ Marks and 1 Question to be graded as $(5+5)$ Marks.

## CLASS 7

## HISTORY AND CIVICS

Text Book: Effective History and Civics Bk VII by Xavier Pinto and Seema Sharma (Beeta Publication)

## FIRST TERM

## HISTORY:

Chapter 1- Medieval Europe: Rise of Christianity
Chapter 2- Spread of Christianity
Chapter 3- Rise and Spread of Islam
Chapter 4- The Delhi Sultanate

## CIVICS

Chapter 1- The Constitution of India

## FINAL TERM

## HISTORY

Chapter 8- The Vijayanagar and the Bahmani Kingdoms
Chapter 9 -The Mughal Empire
Chapter 12- Making of Composite Culture

## CIVICS

Chapter 2- Directive Principles of State Policy

## FORMAT OF THE QUESTION PAPER

Full Marks- 100
Section-1- Answer all questions ( 40 marks) compulsory
Civics- 20, History-20
Section II- Answer any five questions
History and Civics- 60 ( $5 \times 12$ )
Each question carries $(4+4+4)=12$
[Objectives for Civics (5 marks each ) -Fill in, Match the columns,One word for, True /False
Objectives for History ( 5 marks each )- Choose the correct word,Dates(compulsory)Events to be mentioned \& dates to be asked, Fill in,True/False,Match the columns.]

CLASS 7

## GEOGRAPHY

TEXTBOOK : Frank Middle School Geography Class 7 by Ananya Roy (Frank Bros \& Co)

## FIRST TERM

Chapter 1- Representation of Geographical Features on Topographical Sheets
Chapter 2-Atmosphere
Chapter 5- Industries
Chapter 7 - Europe (no map) Country and Capital on Pg 81 and 82 included. The following countries to be done i) Austria, ii) Denmark, iii) Finland, iv) France, v) Germany, vi) Hungary, vii) Ireland, viii) Italy,
ix) Netherlands, x) Russia, xi) Switzerland, xii) United

Kingdom Chapter 8- Africa
Map work -Physical map of Africa (all features on Pg 98 to be done)

## FINAL TERM

Chapter 3-
Weather and Climate
Chapter 4-Weathering and Soil Formation
Chapter 6- Energy and Power Resources
Chapter 9 - Australia
Chapter 10-Antarctica
Map work - Physical map of Australia (all features on Pg 111 to be done)
Diagrams relevant to the topics, in all the chapters must be done. Facts from "Knowledge Box" to be included. For each term respectively, an outline map will be provided to the students. They will be asked to identify the features that are marked or label them.

FORMAT OF THE QUESTION PAPER
There will be one Paper of 2 hours duration, carrying 100 marks. The paper consist of 2 parts- Part 1 \& Part 2.

## Part 1 ( 40 Marks) Compulsory Section will consist of 4 question (10 Marks each) which will

 be spread out among the following list of choices.1. Map 10 Marks
2. Drawing/label diagram- 10 Marks
3. Objective - 5+5 Marks
4. Any two questions from the following:
(a) Definitions
(b) True and False statements
(c) Fill in the blanks
(d) Match the columns
(e) One word
(f) Give examples
(g) Short questions- 10 Marks

## Part II ( 60 Marks) Consist of five questions out of seven (12 Marks each). It will include the following variations ( $12 \times 5$ )

a) Bring out differences/distinguish/comparison
b) Give reasons

Map work -An outline map of any one continent will be provided to the students with rivers and lakes marked on it. Students will be required to identify the rivers and lakes and label them. They will also be asked to shade, mark and label other features on the map as specified in the question.

Subjective type questions- Questions to be specific. Avoid questions like "Write short notes on". Give a brief description "etc]
(SYLLABUS
FOR THE SESSION: 2018-19)
CLASS - VII
PHYSICS

## Text Book: Concise Physics: Book: 7 (Revised) - Selina

## FIRST TERM:

1. $\mathrm{CH}: 1$ : Physical Quantity and

Measurement Numericals are included
The following topics are excluded:
(i) Equal Masses of different substances have different volumes
(ii) Equal volumes of different substances have different masses.
(iii) Activity 4, 5, 6
2. CH: 2 : Motions [Numericals Included]
3. $\mathrm{CH}: 3$ :Energy [Production of Hydro Electricity to be excluded]
4. CH: 4 : Light Energy [Portion includes Pg: 51 to Uses of Plane Mirrors Pg: 57]

Sub-part : Verification of Laws of Reflection is excluded.

## FINAL TERM:

1. CH: 4 : Light Energy [Full Chapter]
2. $\mathrm{CH}: 5:$ Heat [Numericals included]
3. $\mathrm{CH}: 6$ : Sound [Numericals included]
4. CH: 7 : Electricity and Magnetism [ Topics - Making an electromagnet (Pg: 113 to 114 till Activity 5) and Earth's Magnetic declination are excluded]

## FORMAT OF THE QUESTION PAPER: 2018-19

Section: A : (40 Marks) Each Question carries 10 Marks
All Compulsory and Objective - type Questions
[Fill in the blanks, True/False, Match the following, Name the following, Find the odd one out and give reasons for your choice, definitions]
Objective Questions: [1 or 2 Marks, No $1 / 2$ Marks]
Section: B : [5x12 =60] 5 complete sets of Questions to be attempted out of 7 .
Each set of Questions carry 12 Marks

## CLASS 7

## Chemistry

## First term

Chapter 1. Matter and its Composition
Chapter 2. Physical and Chemical Changes
Chapter 4. Atoms, Molecules \& Radicals
Chapter 5. Language of Chemistry

## Final term

Chapter 3. Elements, Compound and Mixtures
Chapter 6. Metals and Non-metals
Chapter 7._Air and Atmosphere
Chapter 4. _ Atoms, Molecules \& Radicals (Revision from $1^{\text {st }}$ term )
Chapter 5. ${ }^{-}$Language of Chemistry

## Format of the question paper

Section I-40 marks compulsory - $\mathbf{4} \times 10$
Fill in the blanks, balance the equations, multiple choice questions, match the columns, true or false, valency and formula, give one word for.
Section II - Attempt any 5 questions out of $\mathbf{7}$ questions - each question carries 12 marks (either $4 \times 3$ or $3 \times 4$ or $2 \times 6$ but $6+6$ will not be accepted)

## SYLLABUS 2018-2019

CLASS VII
Biology
Text book followed; Concise Biology Book 7, Selina publications ( October 2017

## Edition) FIRST TERM

1. Chapter 1: Plant and Animal Tissues
2. Chapter 2: Classification of Plants
3. Chapter 3: Classification of the Animals
4. Chapter 4: Photosynthesis and Respiration.

## FINAL TERM

1. Chapter 7: Excretion in Humans
2. Chapter 8: Nervous System in Humans
3. Chapter 9 : Allergy
4. Chapter 4 Photosynthesis and Respiration (Revision-To be included from $1^{\text {st }}$ term)
F.M- 100

SECTION A : F.M -40 Compulsory ( All questions of objective type) 4 questions - 10 marks each
SECTION B: F.M-60 Optional 5 Questions out of 7 to be answered ( $5 \times 12$ )

## COMPUTER APPLICATION - 2018-2019

## CLASS - VII

## REBOOT BOOK 7 - Oxford University Press - Latest 2018 edition

## FIRST TERM:

Chapter 1 : Hardware components
Chapter 4 : Ethics and Safety measures in computing
Chapter 5 : Introduction to excel 2013
Chapter 8 : Creating lists and inserting images in HTML

## BASIC

IF - THEN, IF - THEN - ELSE with AND/OR/NOT
FOR - NEXT with STEP (no nested loop)
Counters
Math Functions INT, MOD, ABS, SQR, SGN
(Math Functions to be included with condition and loop programs)
PRACTICAL: MS Excel (20 Marks)

## FINAL TERM:

Chapter 2: Introduction to Number System
Chapter 3 : Computer viruses -types, symptoms and prevention
Chapter 6 : Editing a worksheet
Chapter 7: Introduction to Access 2013
Chapter 9: Tables, links and forms in Html

## BASIC

For loop with accumulators (no nested loop)
String Functions LEN, RIGHT, LEFT, MID (without FOR loop)
String Concatenation
1st. Term BASIC syllabus to be repeated.
PRACTICAL:HTML (20 Marks)

# MARKING SCHEME/QUESTION PATTERN 

SESSION: 2018-2019

## CLASS 5 TO 8

First Term and Final Term

## Section A

(Compulsory : $4 \times 10=40$ )

## Question 1.

* Fill in the blanks 10 Marks


## Question 2a and 2b

Question 3a and 3b
2 Questions to be set : 5 x $4=20$ Marks

* Multiple choices
* Give one word answer
* Stare True or False All Questions to be 1 Mark
* Key board Shortcuts No ½ Marks Questions
* Match the following
* Acronyms


## Question 4

1 Questions to be set : $5 \times 2=10$ Marks

* Definitions
* Differences
* Short Questions
* Numerical


## Section B

$$
\text { ( } 4 \text { out of } 6: 4 \times 10=40 \text { Marks) }
$$

## Question 5 to 10

Program: 7 Marks
Question Tag from Programming Segment: 3 Marks

