

**CCBI SCHOOLS, ASANSOL & KOLKATA**  
**SYLLABUS FOR THE YEAR 2019 – 2020**

**CLASS – V**  
**ENGLISH LANGUAGE**

**FIRST TERM**

**COMMON TOPICS**

1. The Sentence
2. Types of Sentences
3. Kinds of Nouns [Common, Proper, Collective, Abstract]
4. Noun: Number, Gender
5. Kinds of Adjectives [Quality, Quantity, Number, Demonstrative, Possessive, Interrogative]
6. Simple Tense: Present, Past and Future
7. Continuous Tenses: Present, Past & Future

**Additional Topics**

8. Active and Passive Voice : [Refer to Elementary English Grammar & Composition – N. K. Agarwalla]
9. Comparison of Adjectives : [Refer to Corner Stone Grammar & Composition Skills: Book: 5 – Pearson]
10. Synonyms and Antonyms : [Refer to Corner Stone Grammar & Composition Skills: : Book: 5 – Pearson]

**FINAL TERM**

**COMMON TOPICS**

1. Pronouns : Personal , Demonstrative, Possessive, Interrogative
2. Articles
3. Kinds of Adverbs [Manner, Time, Place, Degree, Frequency]
4. Comparison of Adverbs ( Functional usage only)
5. Prepositions
6. Conjunctions
7. Capital Letters and Punctuation

**Additional Topics**

8. Direct and Indirect Speech:[Refer to Elementary English Grammar & Composition – N. K. Agarwalla]
9. Subject Verb Agreement:[Refer to Elementary English Grammar & Composition – N. K. Agarwalla]
10. Interjections:[Refer to Corner Stone Grammar & Composition Skills: : Book: 5 – Pearson]

➤ **First Term Syllabus will be included in the Final Term**

**FORMAT OF THE QUESTION PAPER**

**Full Marks: 80**

Q1. Composition

(20 Marks)

(a) Story writing from a given outline

(150 Words)

(b) Autobiography

(150 Words)

(c) Composition

(150 Words)

(d) Picture Composition ( one picture or a series of pictures depicting a story)

(150 Words)

Q2. Letter Writing (Informal, only box method to be followed)-

100 words      Informal Letter – F+C+E = 2 ½ + 2 ½ + 5

(10 Marks)

Q3. Comprehension

(20 Marks)

Q4. Grammar – Do as directed

(30 Marks)

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**English Language**  
**MARKING SCHEME FOR CLASS 5 and 6**  
**2019—2020**

**3. LETTER WRITING (2019 onwards)**

( Box format to be accepted)[Address – Should be a 3 line address

North Point School, Grand Trunk Road, Asansol – 713305.		comma after every line Full pin code must be given which ends with a full stop. Leave a line after the address]
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15th May,2019.}--- Date- No short forms to be accepted.

Leave a line after the date.

Salutation } ---Dear Father, Dear Mother, Dear Daddy, Dear Mummy, Dear Uncle Tom, Dear Aunty Mary, Dear Raj

Overlook if name of Uncle and Aunt not given.

The following not to be accepted – Mum, Dad, Ma,Baba,Pop

Leave a line before starting the introductory paragraph.

Introduction --- Paragraph starts straight from the margin.

Leave a line

Body --- Relevant points (content) in the body must be indicated by a tick mark.

Leave a line

Conclusion --- Paragraph of 2 or 3 lines

Leave a line

Subscription --- Your loving friend, Yours lovingly, Your loving son, Your loving nephew, Your loving grandson

The name should be given directly below the word Yours

Expression --- Minimum 2 marks should be given

Half mark should be deducted if letter is not divided into paragraphs (1/2 P)

Total marks of the letter should be shown as: F+C+E

If any error is made in address, date, salutation, subscription no mark to be given

If full name is written, no mark to be given.

## Specimen Letter Writing

[ Box type – Informal]

Note: Letter to begin straight from the margin.

North Point School,

Grand Trunk Road,

Asansol – 713305.

\_\_\_\_\_ leave a line

15th May, 2019.

\_\_\_\_\_ leave a line

Dear Mummy/Mother,

(leave a line)

I am writing this letter to -----  
----- (INTRODUCTION)

(leave a line)

-----  
-----  
-----  
-----  
-----  
-----

----- (BODY)

(Leave a line)

----- (CONCLUSION)

(Leave a line)

Yours lovingly,

Sanjiv

**SYLLABUS FOR THE YEAR 2019-2020**  
**ENGLISH LITERATURE**  
**CLASS 5**

**TEXTBOOK - New Radiant Readers - Book 5 Eupheus Learning - Allied**

**FIRST TERM**

**PROSE:**

1. Ch: 1 – The Boy and the Apple Tree- I
2. Ch: 2 – The Boy and the Apple Tree- II
3. Ch. 17 – Panna, the faithful Nurse
4. Ch. 25 – The Brave Rani of Jansi
5. Ch. 28 – The Bell of Atri

**POEMS:**

1. Ch. 4 – The Violet
2. Ch. 12 – The Clothes Line
3. Ch. 15 – My Shadow
4. Ch. 21 – Bed Time

**FINAL TERM**

**PROSE:**

1. Ch: 6 – Rip Van Winkle – I
2. Ch. 7 - Rip Van Winkle – II
3. Ch. 29 – For Want of a Nail
4. Ch. 32 – Shibi Rana’s Sacrifice
5. Ch. 34 – The Miser who was Punished

**POEMS:**

1. Ch. 24 – Timothy Boon
2. Ch. 27 – Johnny Head – in – Air
3. Ch: 30 – A Fairy Went A Marketing
4. Ch. 33 – The Shepherd

**FORMAT OF THE QUESTION PAPER**

**Full Marks: 80**

**SECTION A- ( COMPULSORY) (20 Marks)**

- |   |     |
|---|-----|
| (a) GIVE ONE WORD –                       | (5) |
| (b) GIVE THE MEANINGS –                   | (5) |
| (c) TRUE AND FALSE –                      | (5) |
| (d) FILL IN THE OR COMPLETE THE SENTENCES | (5) |

**SECTION B -( Poetry )**

Students are to attempt any **THREE** out of Four questions (**3x 10= 30 Marks**)

➤ [**2+2+3+3 Marks**]

**SECTION C – ( Prose) – 3x10= 30**

Students are to attempt any **THREE** out of Four questions (**3x 10= 30 Marks**)

➤ [**2+2+3+3 Marks**]

**SYLLABUS FOR THE YEAR 2019-2020**

**CLASS 5**

**2<sup>ND</sup> LANGUAGE [BENGALI]**

**Text Book :**

1. Pathmala Part : 5: By Dr. Basantika Sen Roy [Publisher: B. B. Kundu & Grandsons]
2. Byakaran O Nirmiti : By Dr. Amal Paul: (Publisher: Chhaya Prakashani)

**FIRST TERM :**

**FULL MARKS: 80**

**SECTION – A (LANGUAGE – 40 Marks)**

1. Essay Writing/Story Writing (150-200 words) (15 Marks)
2. Comprehension (10) (5x2=10 Marks)
3. Grammar (15 Marks)
  - (i) Banan Sudhya (From Text book)(any five) (2½ Marks)
  - (ii) Make Sentences (unseen) (any five) (5 Marks)
  - (iii) Gender (Lingo) (Pg: 47 – 52) (any five) (2½ Marks)
  - (iv) Swara Sandhi (Pg: 60 – 63) (Sutra 1 – 19)(any five) (5 Marks)

**SECTION – B (LITERATURE – 40 Marks)**

Poem Writing : (10 Marks]

[Name of the Poem and Poet 1+1 =2,  
Poem Writing 8]

PROSE [5x6 = 30]

- (i) Shakuntala
- (ii) Chhelebela
- (iii) Pipreder Somajbyabostha

**POETRY**

- (i) Charone Pronam
- (ii) Paribo na
- (iii) Sukhdukkho

**FINAL TERM:**

**FULL MARKS: 80**

**SECTION – A (LANGUAGE – 40 Marks)**

- |       |   |                |
|-------|---|----------------|
| 1.    | Essay Writing/Story Writing (150-200 words) | (15 Marks)     |
| 2.    | Comprehension (10)                          | (5x2=10 Marks) |
| 3.    | Grammar                                     | (15 Marks)     |
| (i)   | Banan Sudhya (From Text book) (any five)    | (2½ Marks)     |
| (i)   | Make Sentences (unseen) (any five)          | (5 Marks)      |
| (iii) | Bachan (Pg: 53 – 56) (any five)             | (2½ Marks)     |
| (iv)  | Opposite Words Pg: 83 – 86) (any five)      | (2½ Marks)     |
| (v)   | Pod Paribartan (Pg: 78 - 82) (any five)     | (2½ Marks)     |

**SECTION B: (LITERATURE – 40 Marks)**

Poem Writing : [10 Marks]

[Name of the Poem and Poet 1+1 =2,  
Poem Writing 8]

**PROSE :**

- (i) Khuni Shikari
- (ii) Bhadu Puja
- (iii) Achena Chand

**[5x6=30]**

**POETRY:**

- (iv) Polly Janani
- (v) Noteboi
- (vi) Doyalu

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**SYLLABUS FOR THE YEAR 2019-2020**

**CLASS 5**

**2<sup>ND</sup> LANGUAGE [HINDI]**

**FIRST TERM**

**SECTION – ‘A’ (LANGUAGE)**

**40 MARKS**

**TEXT BOOK: HINDI VYAKARAN [VIVA EDUCATION]**

- |  |  |
|--|--|
| 1. Essay (100 – 150 words)             | 15 Marks   |
| 2. Comprehension                       | 10 Marks   |
| 3. Grammar                             | 15 Marks   |
| a. Noun, Pronoun, Number               |  |
| b. Synonyms :                          | Page No. 84 & 85 Blue Box<br>[From Akash to Badal] |
| c. Opposites :                         | Page No. 87 First Box<br>[From Aadi to Moukhik]    |
| d. One word for many :                 | Page No. 90 (1 – 20)                               |
| e. Idioms (Only meaning):              | Page No. 98 to 100 (1-20)                          |
| f. Do as Directed                      |  |
| (Do as directed from Noun and Pronoun) |  |

**SECTION – ‘B’ (LITERATURE)**

**40 MARKS**

**TEXT BOOK: VASUNDHRA HINDI PATHMALA 5**

Poem: Chapter 1: DeshHamara  
Chapter 5: Bhool Gaya Hai Kyoun Insaan

Prose: Chapter 2: Kabuliwala  
Chapter 3: Guru Nanak Dev Ka Sandesh  
Chapter 6: Shistachar  
Chapter 7: Pahar Putri Gauri Devi

**FINAL TERM**

**SECTION – ‘A’ (LANGUAGE)**

**40 MARKS**

- |                            |          |
|----------------------------|----------|
| 1. Essay (100 – 150 words) | 15 Marks |
| 2. Comprehension           | 10 Marks |

3. Grammar

15 Marks

a. Adjective, Verb, Punctuation and Gender

b. Synonyms : Page No. 84 & 85 Green Box  
(From Atithi to Khusbu)

c. Opposites : Page No. 87 Second Box  
(From Andhera to Youdh)

d. One word for many : Page No. 90 to 91 (21 – 40)

e. Idioms (only meaning) : Page No. 100 to 101(1 – 20)

f. Do as Directed

(Do as directed from Adjective, Verb and Punctuation)

**SECTION – ‘B’ LITERATURE**

**40 MARKS**

Poem: Chapter 9: Ek Kiran

Chapter 13: Lahro Ka Geet

Prose: Chapter 11: Guru Aur Chela

Chapter 12: Raksha Mein Hatya

Chapter 14: Jaliywala Bag

Chapter 15: Chuhe Ki Samajhdari

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## **SYLLABUS FOR THE SESSION: 2019 2020**

### **CLASS: 5** **MATHEMATICS**

**TEXT BOOK: ICSE UNDERSTANDING MATHEMATICS (BOOK: 5) (ARYA PUBLISHING COMPANY) By M. L. Aggarwal**

#### **FIRST TERM:**

- (i) CH: 2 – Number and Number Names
- (ii) CH : 3 – Addition and Subtraction
- (iii) CH: 4 – Multiplication and Division  
Division by a 3 – Digit number & 4 – Digit number (omit)  
Ex: 16 (No: 4 to 12: Omit ) (Ex: 17 to be included by changing the divisors to 2 digit numbers) (Ex: 18 No. 8 & 10 : Omit)
- (iv) CH: 5 – Factors and Multiples
- (v) CH: 6 Common Fractions  
Ex: 34 & 37 (omit) (Word problems) Multiplication and Division
- (vi) CH: 7 – Decimals  
Ex: 43 (No: 19 to 23) (omit)  
Division of Decimal – Ex: 46 (omit)
- (vii) CH: 10 – Measurement of Length
- (viii) CH: 15 – Geometry  
Translation of a 2 – D Shape (omit) Ex: 74 (No: 1, 2, 3)  
Graph Paper (2 mm) to be used for nets.

#### **FINAL TERM**

- (i) CH: 8 – Percentage
- (ii) CH: 9 – Money
- (iii) CH: 14 – Integers
- (iv) CH: 11 – Measurement of Weight
- (v) CH: 12 – Measurement of Capacity
- (vi) CH: 13 – Measurement of Time
- (vii) CH: 16 – Perimeters, Area & Volume  
Volume (omit) Ex: 79 (No: 5 to 10)
- (viii) CH: 17 – Patterns  
[Pascal's Triangle : sums - Omit ]
- (ix) CH: 18 – Data Handling  
(2 mm graph paper)

**Portion to be included in the Final Term from the First Term CH: 6 Common Fractions**

#### **FORMAT OF THE QUESTION PAPER [FULL MARKS: 80]**

**Time: 2 ½ Hours**

SECTION : A – 40 MARKS (Compulsory)

No. of Question : 4 with 5 parts (a, b, c, d, e) each of 2 marks

SECTION: B - 40 Marks (Attempt any 4 Complete Questions out of 7 Question)

Each question consists of 2 parts:

- (a) 5 Marks
- (b) (i) 3 Marks (ii) 2 Marks

Frame questions according to the marks allotted

## **SYLLABUS FOR THE YEAR 2019-2020**

### **Class - 5** **SCIENCE**

Textbook : Be A Science Star Part 5 by Varinder Puri -Ratna Sagar

#### **First Term :-**

- Chapter 1. The Circulatory System.
- Chapter 3. Food and Health.
- Chapter 6. Solids , Liquids and Gases
- Chapter 7. Interdependence of Plants and Animals.
- Chapter 8. Sound and Noise.
- Chapter 9. Work and Energy.

#### **Final Term :-**

- Chapter 2. The Skeletal System.
- Chapter 4. Pollination.
- Chapter 5. Plant Reproduction.
- Chapter 10. Light & Shadows
- Chapter 11. Simple Machines.
- Chapter 12. Cleanliness and Hygiene.

### **FORMAT OF THE QUESTION PAPER**

Full marks – 80  
Time- 2hrs.

**Section – A -(40 marks) [ 4X10=40 ]-** Compulsory

1. Define, 2. One word, 3. Name the following, 4. Choose the correct word,
5. Fill in the blanks, 6. True or false, 7. Match the columns.

**Section B ( 40 marks )** [4x10=40 marks ]

Answer any **four** questions out of six questions.

1. Diagrams ( drawing or labeling of diagrams given ), 2. Differences,
3. Long Answer, 4. Give reason for , 5. Short answers, 6. Experiments (explanation to be given-draw only if asked ), 7. Definitions ,

**(Section B-Four questions carrying 10 marks -4+4+2=10 or 3+3+4=10 and not 5+5marks )**

**SYLLABUS FOR THE YEAR 2019-2020**

**CLASS 5**  
**SOCIAL STUDIES**

**TEXTBOOK – EXCURSIONS -5 by Meenakshi Wattal & Debahuti Das  
( Collins)**

**First Term**

Chapter 1	Evolution of Human Beings
Chapter 2	The Stone Age (Across the Boundary 1 included)
Chapter 5	The Indian Constitution
Chapter 6	Fundamental Rights & Duties
Chapter 8	Locating Places on the Earth (Across the Boundary 3 included)
Chapter 9	Weather & Climate
Chapter 10	The Major Temperate Zones

**Final Term**

Chapter 3	The Iron Age
Chapter 4	Evolution Transport ( Across the Boundary 2 included )
Chapter 7	The Indian Democracy
Chapter 13	Climates of India
Chapter 14	Natural Vegetation of India
Chapter 17	Natural Resources
Chapter 19	Natural Disasters

**Format of the Question Paper**

**Full marks -80**

**Time-2Hrs.**

**Section A(40marks)** – History & Civics [ 10 marks objective questions from History & 10 marks objective questions from Civics = 20 marks]

**Section B** – Geography [10 marks objective questions & 10 marks Map =20marks]

**[Section A & B** -Objective questions such as Fill in the blanks, True or False, Name the following, Choose the correct answer, Match the following .]

**Section C (40marks)** - History & Civics and Geography [10 x4 = 40marks] Six Questions to be given -out of which four questions to be answered. Each question carries 10 marks.

- a) 3 questions from History & Civics
- b) 3 questions from Geography

**\*Questions related to diagrams , definitions , explain the following to be given in Section C.**

**Mid – Term** - Map of the World[ Continents, Oceans, Seas, Latitudes, Countries: India, Pakistan, Bangladesh, China, Afghanistan.] & Longitudes.

**Final Term** - Map of India[Page 80]

Major Latitudes & Neighbouring Countries included from the Mid Term

Mountains – Himalayas, Western Ghats, Eastern Ghats

Plateaus- Deccan, Chotanagpur plateau

Desert- Great Indian desert

Plains- Indo-Gangetic plains

Rivers- Ganga, Brahmaputra, Yamuna, Indus, Mahanadi, Godavari, Krishna, Cauvery, Narmada, Tapi

Water bodies- Arabian Sea, Bay of Bengal, Indian Ocean, Gulf of Kutch, Gulf of Khambat, Gulf of Mannar

Coasts- Konkan, Malabar, Coromandel

Fact corner, meanings for one word and relevant diagrams to be done from every chapter .

**Suggestions**

1. Map to be given in Section B.
2. Four questions to be given from History and Civics , four questions from Geography in Section C ( i.e. one extra question as a choice)

**FIRST TERM:**

- Chapter 1 : Evolution of Computers
- Chapter 2 : Types of Software
- Chapter 3 : Formatting Documents in MS-Word 2013
- Chapter 6 : Introduction To Scratch

**BASIC**

- Data types (Variable & Constants)
- Rules for writing Programs
- Rules for Variable and Constant Names
- LIST, RUN, CLS, SYSTEM, NEW, REM, LET, PRINT, END
- Arithmetical Operators (+ - \*/( )^ )
- Evaluating Expressions
- Simple BASIC Programs
- PRINT with Message
- LET compulsory

PRACTICAL: Ms – Word (20 Marks)

**FINAL TERM:**

- Chapter 4 : More Feature of Word 2013
- Chapter 5 : PowerPoint 2013 Presentation Tools
- Chapter 7 : Connecting to the Internet

**BASIC**

- Print with Comma & Semicolon
- INPUT, AUTO, SAVE, LOAD
- INPUT with message
- 1st Term BASIC syllabus to be included

PRACTICAL: Ms. Power Point (20 Marks)

**MARKING SCHEME/QUESTION PATTERN**  
**SESSION: 2019 – 2020**  
**CLASS 5 TO 8**  
**First Term and Final Term**

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**Section A**

(Compulsory : 4 x 10 = 40)

**Question 1.**

\* Fill in the blanks 10 Marks

**Question 2a and 2b**

**Question 3a and 3b**

2 Questions to be set : 5 x 4 = 20 Marks

- \* Multiple choices
- \* Give one word answer
- \* Stare True or False All Questions to be 1 Mark
- \* Key board Shortcuts No ½ Marks Questions
- \* Match the following
- \* Acronyms

**Question 4**

1 Questions to be set : 5 x 2 = 10 Marks

- \* Definitions
- \* Differences
- \* Short Questions
- \* Numerical

**Section B**

(4 out of 6 : 4 x 10 = 40 Marks)

**Question 5 to 10**

Program: 7 Marks

Question Tag from Programming Segment: 3 Marks

