#### CCBI SCHOOLS, ASANSOL & KOLKATA SYLLABUS - 2018 - 2019 / CLASS - VI

#### **CLASS 6**

#### **ENGLISH LANGUAGE**

Text Book - Cornerstone-Book-6 Grammar and Composition skills

By Ruplekha Sengupta and Nupur Ghosh -Publisher - Pearson Longman

#### **FIRST TERM**

Chapter 1: Kinds of Sentences
Chapter 2: Subject and Predicate

Chapter 4: Kinds of Nouns
Chapter 5: Nouns: Number
Chapter 6: Nouns: Gender
Chapter 7: Pronouns
Chapter 8: Adjectives

Chapter 9: Degrees of Comparison

Chapter 11: Articles

Vocabulary

• Words Easily Confused

• Homophones

Homonyms

#### **FINAL TERM**

#### **Topics of First Term Included**

Chapter 12: Verbs: Modals and Auxiliaries

Chapter 13: Simple Tense: Present, Past and Future Chapter 14: Continuous Tense: Present, Past and Future

Chapter 17: Verbs: Transitive and Intransitive (Functional usage only. Eg.: Underline the

Transitive or Intransitive Verb)

Chapter 18: Active and Passive Voice Chapter 19: Subject-Verb Agreement

Chapter 20: Adverbs
Chapter 22: Prepositions
Chapter 23: Conjunctions
Chapter 25: Punctuation

#### FORMAT OF THE QUESTION PAPER

Q1. a. Story writing from a given outline (200 Words)

b. Autobiography (200 Words)

c. Descriptive Composition (200 Words) (20 Marks)

d. Narrative Composition (200 Words)

e. Picture Composition (One picture or a series of pictures depicting a story) (200 Words)

Q2. Letter Writing (Informal, both box and traditional method to be followed)- 150 words (20 Marks)

Q3. Comprehension (30 Marks)
Q4. Grammar – Do as directed (30 Marks)

Full Marks:100

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# CLASSES 5,6,7 FORMAT OF INFORMAL LETTER WRITING SESSION: 2018- 2019 TRADITIONAL METHOD

3, Sharda Housing, Shyamnagar, Kolkata. ( a line to be left) 26th February 2018 (a line to be left)

		26th February 2018
		(a line to be left)
My Dear Rahul,/ Dear Rahul,		
I am writing this letter to		
( a line t	o be left to change the paragr	aph)
(a line to	o be left to change the paragr	aph)
(a line to	o be left before subscription)	
		With love,
		Yours affectionately,
		Rajesh
Alternate subscription:	a)With love,	
	Yours lovingly,	
	Rajesh	
	b) With love,	
	Your loving friend/so	on/grandson /nephew,
	Rajesh	

CLASSES 5,6,7,
FORMAT OF INFORMAL LETTER WRITING
SESSION: 2018- 2019
BOX METHOD

Shyamnagar,	
Kolkata.	
(a line to be left)	
26th February 2018	
(a line to be left)	
My Dear Rahul,/ Dea	ır Rahul,
I am writing this lett	er to
	( a line to be left to change the paragraph)
	(a line to be left to change the paragraph)
	(a line to be left before subscription)
With love,	
Yours affectionately	,
Rajesh	
Alternate subscription	on:
a)Yours lovingly,	
Rajesh	
b)Your loving friend	/son/grandson /nephew,
Rajesh	

#### Please note the following:

- Paragraphs to start from the margin
- Three lined address (,,.)
- The date does not have a punctuation mark
- The pincode is not required
- No abbreviations to be used in the address example: Bepin Behari Ganguly Street
- Opening and closing sentences are important
- Students to directly start from the topic i.e. no unnecessary introduction is required
- Word limit is not specified
- Marks distribution: F+C+E (Format+Content+Expression)

5+5+10=20 Marks

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#### SYLLABUS- 2018 - 2019

**CLASS 6-ENGLISH LITERATURE** 

**TEXT- A MAGIC PLACE-6 (ORIENT BLACK SWAN)** 

#### FIRST TERM

#### **PROSE**

- 1) The Fun They Had
- 2) Priyanka's Little Turtle
- 3) The Surprise Party
- 4) Reaching Treasure Island

#### **POETRY**

- 1) Daffodils
- 2) A Bird Came Down the Walk
- 3) The Rock and the Bubble
- 4) Uphill

#### FINAL TERM

#### **PROSE**

- 1) Macbeth
- 2) Scaring A Ghost
- 3) The Winning Team
- 4) The Merchant of Baghdad

#### **POETRY**

- 1) Lord Ullin's Daughter
- 2) A Wonderful World
- 3) My Shadow
- 4) The Sands of Dee

#### **FORMAT OF THE QUESTION PAPER (100 Marks)**

SECTION A- (COMPULSORY) PROSE AND POETRY (30)

GIVE ONE WORD - (5)

**GIVE THE MEANINGS - (5)** 

TRUE AND FALSE - (5)

WHO SAID TO WHOM- (5)

**GIVE REASONS FOR- (10)** 

Students are to attempt any **THREE** questions each from Section B and Section C and **ONE** question either from Section B or Section C

Section B-(Poetry) 3x 10=30

Section C - (Prose) - 3x10=30

Reference to Context (Answer any THREE out of FOUR)

\* Any  ${f ONE}$  question (10 marks) either from Section B or C.

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#### 2<sup>nd</sup> Language (Bengali)

#### Text Book:

- 1. Pathmala: By Dr. Basantika Sen Roy [New Book]
- 2. Bhasha Bichitra (Part 4 for Class: 6) By Ranen Gupta

#### FIRST TERM:

#### SECTION - A (LANGUAGE - 50 Marks)

- 1. Essay (15 Marks)
- 2. Comprehension (15 Marks)
- 3. Grammar (20 Marks)
  - (i) SwaraSandhi Sutra 7 to 10 (5)
  - (ii) Padantar (Pg. 54 and 55) (5)
  - (iii) Banan Sudhya (From Text book) (2½)
  - (iv) Make Sentences (From Text Book) (5)
  - (v) Samanam (Pg. 92) (2½)

#### SECTION - B (LITERATURE - 50 Marks)

#### [5 x 8 = 40 Marks Question / Answer; Poem Writing: 10 Marks]

#### **PROSE**

- (i) CH: 2: Karta Dadamashya: Abanindranath Thakur
- (ii) CH: 6: Prachim Bharater Biggan Sadhana: Acharya Prafulla Chandra Ray
- (iii) CH: 10 : Gouri Tewarir Meye : Sarat Chandra Chattopadhyay

#### **POETRY**

- (i) CH: 1 : Prarthana : Rabindranath Thakur
- (ii) CH: 5: Barsharani: Mankumari Basu
- (iii) CH: 7 : Ek Brinte Duti Kusum : Kazi Nazrul Islam

#### FINAL TERM:

#### SECTION - A (LANGUAGE - 50 Marks)

- 4. Essay/Story Writing (15 Marks)5. Comprehension (15 Marks)6. Grammar (20 Marks)
  - (i) Make Sentences (From Text Book) (5)
  - (ii) Opposites (Pg: 86 & 87) (5)
  - (iii) Padantar (Pg. 56 and 57) (5)
  - (iv) Purush  $(2\frac{1}{2})$
  - (v) Banan Sudhya (From Text book) (2½)

#### **SECTION B: (LITERATURE - 50 Marks)**

#### [5 x 8 = 40 Marks Question / Answer; Poem Writing: 10 Marks]

#### PROSE:

- (i) CH: 16: Pahare Jungale: Bibhutibhushan Bandyopadhyay
- (ii) CH: 18: Banglar Parban: Joyesh Chandra Ray Bidyanidhi

(iii) CH: 20: Binay Badal Dinesh: Nikunj Sen

#### **POETRY**

(i) CH: 9: Ki Mushkil: Sukumar Roy

(ii) CH: 11 : Anubhav – 1940 : Sukanta Bhattacharya

(iii) CH: 15 : Meghna Sarbinashi : Humayun Kabir.

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#### HINDI 2<sup>ND</sup> LANGUAGE- 2018 - 2019

#### CLASS - VI

#### **FIRST TERM**

SECTION - 'A' (LANGUAGE) 50 MARKS

TEXT BOOK: 1. VYAKARAN VATIKA 2. HINDI ARTH GRAHAN

1. Essay (100 – 150 words) 15 Marks

2. Informal Letter (only friends) 10 Marks

(80 to 100 words)

3. Comprehension 10 Marks

4. Grammar 15 Marks

a. Adjective, Verb & Tense, Gender

b. Synonyms : Page No. 82 (1 – 10)

c. Opposites : Page No. 85 (1 – 21)

d. One word for many : Page No. 86 - 87 (1 - 10)

e. Idioms : Page No. 91 – 92 (1 – 15)

f. Homophones : Page No. 87- 88 (1 – 11)

g.Do as Directed

(Do as directed from Adjective, Verb & Tense and Homophones)

SECTION - 'B' (LITERATURE) 50 MARKS

TEXT BOOK: VASUNDHRA HINDI PATHMALA - 6

Poem: Chapter 1: Usha Aa Rahi

Chapter 10: Ma KehEkKahani

Prose: Chapter 2: Bansuriwala Chacha

Chapter 3: Nehru Planeteriym

Chapter 5: Sawa Sher Gehoon

Chapter 9: Kadvi Mithai

#### **FINAL TERM**

#### SECTION - 'A' (LANGUAGE) 50 MARKS

1. Essay (100 – 150 words) 15 Marks

2. Letter – Informal letter (Friends & Relatives) 10 Marks

(80 - 100 words)

2. Comprehension 10 Marks

3. Grammar 15 Marks

a. Adjective, Verb & Tense, Case, gender

b. Synonyms : Page No. 82 (1 – 20)

c. Opposites : Page No. 85 (1 – 42)

d. One word for many : Page No. 86 - 87 (1 - 20)

e. Idioms : Page No. 91 – 92 (1 – 30)

f. Homophones : Page No. 87-88 (1 - 21)

i. Do as Directed

(Do as directed from Adjective, Verb, Tense, Case and Homophones)

SECTION – 'B' LITERATURE 50 MARKS

Poem: Chapter 14: Mukti Ki Aakanchha

Chapter 16: PhoolAurKante

Prose: Chapter 8: AiseAise

Chapter 11: Safalta Ki Kunji

Chapter 12: Bahu Lakshmi

Chapter 17: Jal Hi Jeevan Hai

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#### (SYLLABUS FOR THE SESSION: 2018 - 19) CLASS: 6

TEXT BOOK: ICSE UNDERSTANDING MATHEMATICS (BOOK: 6) (ARYA PUBLISHING COMPANY) By

#### **MATHEMATICS** M. L. Aggarwal FIRST TERM: PAPER: I (i) CH: 1 : Knowing Our Numbers (Pg. 1 – 22) Ex: 1.1 .....Ex: 1.4 (ii) CH: 2: Whole Numbers (Pg. 27 – 40) Ex: 2.1 ..... Ex: 2.3 CH: 3: Integers (Pg: 44 - 57) (iii) Ex: 3.1 ..... Ex: 3.4 CH: 4: Playing with Numbers (P: 63 – 89) (iv) Ex: 4.1 ..... Ex: 4.5 CH: 6: Fractions (Pg: 110 - 132) (v) Ex: 6.1 ..... Ex: 6.7 PAPER: II CH: 9: Algebra (Pg: 180 - 201) (vi) Ex: 9.1 .....Ex: 9.5 (vii) CH: 10: Basic Geometrical Concept (Pg: 205 – 224) Ex: 10.1 ..... Ex: 10.4 CH: 11 - Understanding Elementry Shapes (Pg: 230 - 253) (viii) Ex: 11.1 ..... Ex: 11.6 **FINAL TERM** PAPER: I CH: 5: Sets (Pg: 96 - 106) (i) Ex: 5.1 ..... Ex: 5.2 CH: 7: Decimals (Pg: 138 - 157) (ii) Ex: 7.1 ..... Ex: 7.5 (iii) CH: 8: Ratio and Proportion (Pg: 161 to 174) Ex: 8.1 ..... Ex: 8.5 CH: 14: Mensuration (Pg: 288 - 299) (iv) Ex: 14.1 ..... Ex: 14.2

#### PAPER: II

**CH:** 12 : Symmetry (Pg: 261 – 270) (v)

**Ex:** 12.1 .....Ex: 12.2

**CH:** 13: Practical Geometry (Pg: 276 – 285) (vi) **Ex:** 13.1 ..... Ex: 13.3

(vii) **CH:** 15: Data Handling (Pg: 305 – 325) **Ex:** 15.1 ...... Ex: 15.5

CH: 6 and 9 from the First Term Portion to be included in the Final Term.

#### FORMAT OF THE QUESTION PAPER [FULL MARKS: 80]

Paper: I

SECTION: A - 40 MARKS (Compulsory)
4 Questions each of 10 marks having 3+3+4.

**SECTION: B:** 

Answer any 4 Questions out of 7Questions: 40 Marks Each Question comprising of 3+3+4 = 10 marks.

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Paper: II

SECTION: A - 40 MARKS (Compulsory)
4 Questions each of 10 marks having 3+3+4.

SECTION: B:

Answer any 4 Questions out of 7Questions. Each Question of 10 marks having 3 + 3 + 4 1 Question having a break up of 5+5 marks.

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#### CLASS 6

#### **History & Civics**

TEXTBOOK :Effective History And Civics Bk VI by Xavier Pinto, Seema Sharma -Beeta Publications

#### **History**

#### First term

Chapter 1. The River Valley Civilization Chapter 3. The Egyptian Civilization

Chapter 5. The Vedic Age

Chapter 6. Mahavira and Buddha - The Great Preachers

**Civics** 

Chapter 1. Rural Local Self Government

#### Final term

**History** 

Chapter 7. Rise of Kingdoms and Republics

Chapter 8. The Mauryan Empire

Chapter 9. The Golden Age.. The Gupta Empire

<u>Civics</u>

Chapter 2. Urban Local Self Government

#### Format of the Question Paper

Full Marks -100

Section A= Civics (20 marks)

Section B= History (20 marks 10+5+5)

Section C = H&C (60 marks - 12x 5)[4+4+4=12]

Objectives for Civics (5 marks each )- Fill in, Match the columns, One word for, True /False.

Objectives for History (5 marks each ) -Choose the correct answer, Fill in, True /False,Match the columns.]

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#### CLASS 6 GEOGRAPHY

TEXTBOOK: Frank Middle School Geography Class 6 by Ananya Roy (Frank Bros & Co)

#### FIRST TERM

Chapter 1- Representation of Geographical Features: Globes and Maps

Chapter 3- Water Bodies

Chapter 5- Minerals

Chapter 6 – North America (Countries, Capitals included) The following capitals to be done from page 71 (i) Canada ii) Republic of Cuba iii) Jamaica iv) The United Mexican States v) The United states of America vi) The Republic of Costa Rica)

Map of North America- All features marked on Pg. 70 to be done.

#### **FINAL TERM**

Chapter 1- Representation of Geographical Features: Globes and Maps

Chapter 2- Landforms

Chapter 4- Agriculture

Chapter 7- South America (Countries, Capitals included) following capitals to be done from page

(i) Argentina ii) Brazil iii) Chile iv) Peru v) Uruguay vi) Venezuela)

Map of South America – All features marked on Pg 86 to be done.

Diagrams relevant to the topics, in all the chapters must be done. Facts from "Knowledge Box" to be included. For each term respectively, an outline map will be provided to the students with all the features marked on it. Students will be asked to identify the marked features.

#### **FORMAT OF THE QUESTION PAPER**

There will be one Paper of 2 hours duration, carrying 100 marks. The paper consist of 2 parts-Part 1 & Part 2.Part 1 (40 Marks) Compulsory Section will consist of 4 question (10 Marks each) which will be spread out among the following list of choices.

- 1. Map 10 Marks
- 2. Drawing/label diagrams 10 Marks
- 3. Objective 5+5 Marks
- 4. Any two questions from the following: (10marks)

- (a) Definitions
- (b) True and False statements
- (c) Fill in the blanks
- (d) Match the columns
- (e) One word
- (f) Give examples
- (g) Short questions

### Part II (60 Marks) Consist of five questions out of seven (12 Marks each). It will include the following variations ( $12 \times 5$ )

- a) Bring out differences/distinguish/comparison
- b) Give reasons
- c) Long Answers

[N.America & S.America – Only selected states & capitals to be done For the Final term –Objectives & Diagrams to come from "Representation of Geographical Features: Globes & Maps". (Ch -1)

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Class VI

**SYLLABUS FOR THE SESSION 2018-19** 

**SUBJECT- PHYSICS** 

NAME OF THE BOOK - ICSE PHYSICS: VIVA

#### FIRST TERM:

- 1. MATTER
- 2. PHYSICAL QUANTITIES AND MEASUREMENT
- 3. FORCE

#### **SECOND TERM:**

- 1. ENERGY
- 2. LIGHT
- 3. ELECTRICITY AND MAGNETISM

NO NUMERICALS INCLUDED

NO CONVERSIONS FROM PHYSICAL QUANTITIES AND MEASUREMENT

FORMAT OF THE QUESTION PAPER:

Full Marks 100, Time 2hrs

Section A -Compulsory (40 marks) 4×10=40

Any 4 questions out of these- Define, Select the Odd one, Name the following, Choose the correct option, Fill in the blanks, True/ False, Match the columns.

Section B- Any 5 questions to be attempted out of 7. ( $5 \times 12 = 60$  marks)

Diagrams, Differences, Long Answers.

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#### **CLASS 6**

#### **CHEMISTRY**

#### TEXTBOOK: Concise Chemistry - Middle School -Cl 6 by Namrata - Selina Publishers

First term

Chapter 1. Introduction to Chemistry

Chapter 2. Common Laboratory Apparatus and Equipments

Chapter 3. Matter

Chapter 6. Air and Atmosphere

Final term

Chapter 4. Elements, Compounds, Symbols and Formulae

Chapter 5. Pure Substances and Mixtures; Separation of Mixtures

Chapter 7. Water

Chapter 2. Common Laboratory Apparatus & Equipments (only diagrams -Revision from

1<sup>st</sup> term )

#### **Format of the Question Paper**

#### Section I - 40 marks Compulsory - 4 x 10

Fill in the blanks, multiple choice questions, match the columns, true or false, valency and formula, give one word for.

Section II –Attempt any 5 questions out of 7 questions - each question carries 12 marks (either  $4 \times 3$  or  $3 \times 4$  or  $2 \times 6$  but 6+6 will not be accepted

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**SYLLABUS 2018-2019** 

**CLASS VI** 

**BIOLOGY** 

Text book followed:- Concise Biology 6 (October 2017 Edition)

#### **FIRST TERM**

1. Chapter 1: The Leaf

- 2. Chapter 2: The Flower
- 3. Chapter 3: The Cell The structure and functions
- 4. Chapter 4: Digestive System in Humans

#### **FINAL TERM**

- 1. Chapter 5: Respiratory System in Humans
- 2. Chapter 6: Circulatory System in Humans
- 3. Chapter 7: Disease and Hygiene
- 4. Chapter 8: Habitat and Adaptation

#### **Question Paper Format**

F.M-100

SECTION A: F.M -40 Compulsory (All questions of objective type)

4 questions -10 marks each

SECTION B: F.M-60 Optional 5 Questions out of 7 to be answered (5x12)

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#### COMPUTER APPLICATION - 2018 - 2019

CLASS - VI

REBOOT BOOK 6 - Oxford University Press - Latest 2018 edition

#### FIRST TERM:

Chapter 1:Categories of Computers and Computer Languages

Chapter 2: File Management- Organisation of Data

Chapter 3: Creating and Managing Tables in MS Word

Chapter 7: Introduction to HTML

Chapter 9: Internet and E-Mail

#### **BASIC**

LET, PRINT, INPUT

PRINT with, and: LOCATE and TAB

IF - THEN, IF - THEN - ELSE (without AND/OR)

PRACTICAL:MS Word(20 Marks)

#### **FINAL TERM:**

Chapter 4: Mail Merge and other features of MS Word 2013

Chapter 5 : PowerPoint visual effects

Chapter 8: Basic HTML commands

Chapter 10: More on Internet

#### **BASIC**

Logical Operators AND/OR/NOT with IF - THEN - ELSE

FOR - NEXT loop (Increment, Decrement Step,

No counters and no accumulators, no nested loop

1st. Term BASIC syllabus to be included.

PRACTICAL:PowerPoint (20 Marks)

## MARKING SCHEME/QUESTION PATTERN SESSION: 2018 – 2019 CLASS 5 TO 8 First Term and Final Term

#### **Section A**

(Compulsory:  $4 \times 10 = 40$ )

#### Question 1.

\* Fill in the blanks 10 Marks

#### Question 2a and 2b Question 3a and 3b

2 Questions to be set:  $5 \times 4 = 20$  Marks

- \* Multiple choices
- \* Give one word answer
- \* Stare True or False All Ouestions to be 1 Mark
- \* Key board Shortcuts No 1/2 Marks Questions
- \* Match the following
- \* Acronyms

#### **Question 4**

1 Questions to be set :  $5 \times 2 = 10$  Marks

- \* Definitions
- \* Differences
- \* Short Questions
- \* Numerical

#### **Section B**

 $(4 \text{ out of } 6: 4 \times 10 = 40 \text{ Marks})$ 

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#### Question 5 to 10

Program: 7 Marks

Question Tag from Programming Segment: 3 Marks

Page **14** of **15**